Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

Vol. XVI, 6 Whole No. 96

THE PHILOSOPHICAL REVIEW

EDITED BY

J. E. CREIGHTON AND ERNEST ALBEE

OF THE SAGE SCHOOL OF PHILOSOPHY, CORNELL UNIVERSITY

WITH THE COÖPERATION OF

JAMES SETH

OF THE UNIVERSITY OF EDINBURGH

NOVEMBER, 1907

I. The Objects of Knowledge . . . Professor JOSEPH A. LEIGHTON

II. Kant's Classification of the Forms of Judgment . . . . . Professor ARTHUR O. LOVEJOY

III. Possibility and Reality . . . . . Dr. EDMUND H. HOLLANDS

IV. Discussion: Dr. Ewer on the Freedom of the Will. G. W. CUNNINGHAM

V. Reviews of Books: *William James*, Pragmatism: A New Name for Some Old Ways of Thinking: by Professor Charles M. Bakewell—*Walter Kinkel*, Geschichte der Philosophie als Einleitung in das System der Philosophie: by Professor Wm. A. Hammond—*S. S. Laurie*, Synthetica: Being Meditations Epistemological and Ontological: by Professor Walter G. Everett—*J. Reinke*, Philosophie der Botanik: by Professor E. G. Spaulding.

VI. Notices of New Books

VII. Summaries of Articles

VIII. Notes

PUBLISHED BI-MONTHLY

Agents:
MAYER & MÜLLER
Prinz Louis Ferdinand St., 2
BERLIN

THE MACMILLAN COMPANY
LANCASTER, PA.
66 FIFTH AVENUE, NEW YORK
LONDON: MACMILLAN & CO., Ltd.

Agents:
H. WELTER
Rue Bonaparte, 56
PARIS

SINGLE NUMBERS, 60c. (3s. net.) PER ANNUM, $3.00 (12s. 6d.)

THE PHILOSOPHICAL REVIEW

CONTENTS FOR NOVEMBER, 1907

PAGE

The Objects of Knowledge . . . . . Professor JOSEPH A. LEIGHTON 577

Kant's Classification of the Forms of Judgment Professor ARTHUR O. LOVEJOY 588

Possibility and Reality . . . . . Dr. EDMUND H. HOLLANDS 604

Discussion: Dr. Ewer on the Freedom of the Will . . . G. W. CUNNINGHAM 616

Reviews of Books: 624

William James, Pragmatism: A New Name for Some Old Ways of Thinking: by Professor Charles M. Bakewell—*Walter Kinkel*, Geschichte der Philosophie als Einleitung in das System der Philosophie: by Professor Wm. A. Hammond—*S. S. Laurie*, Synthetica: Being Meditations Epistemological and Ontological: by Professor Walter G. Everett —*J. Reinke*, Philosophie der Botanik: by Professor E. G. Spaulding.

Notices of New Books: 649

Alfred William Benn, The History of English Rationalism in the Nineteenth Century—*F. Evellin*, La raison pure et les antinomies—*Paul Lacombe*, La psychologie des individus et des sociétés chez Taine, historien des littératures—*William I. Thomas*, Sex and Society—*Rudolf Eisler*, Einführung in die Erkenntnistheorie—Wissenschaftliche Beilage zum neunzehnten Jahresbericht (1906) der philosophischen Gesellschaft an der Universität zu Wien—*Elizabeth K. Adams*, The Æsthetic Experience: Its Meaning in a Functional Psychology.

Summaries of Articles: 663

F. Van Cauwelaert, L'empirio-criticisme de Richard Avenarius—*Gerald Cator*, The Structure of Reality—*F. H. Bradley*, On Truth and Copying —*J. Mark Baldwin*, On Truth—*F. Mentré*, Note sur la valeur pragmatique du pragmatisme—*A. Lalande*, Sur une fausse exigence de la raison dans la méthode des sciences morales—*Harald Höffding*, Le concept de la volonté—*Frank D. Mitchell*, Mathematical Prodigies—*W. R. Sorley*, Ethical Aspects of Economics—*George Galloway*, What Do Religious Thinkers Owe to Kant?—*A. Bertrand*, Esthétique et psychologie—*G. Palante*, Anarchisme et individualisme,

Notes: 674

Philosophical Periodicals.

Articles intended for publication, books for review, exchanges, and all correspondence in reference thereto, should be addressed to Professor **J. E. Creighton, Cornell University, Ithaca, N. Y.**

THE MACMILLAN COMPANY

41 N. Queen St., Lancaster, Pa., or 66 Fifth Ave., New York City

Copyrighted in the name of the Treasurer of Cornell University.

Entered in the post-office at Lancaster, Pa., as second-class matter.